

DISTRICT NO. 1  
TROY STREBER  
381-3272  
TUTTLE, OKLAHOMA 73089

DISTRICT NO. 2  
EALMER KLIPPEL  
224-2184  
CHICKASHA, OKLAHOMA 73023

DISTRICT NO. 3  
DOYLE PENDLEY  
476-3577  
RUSH SPRINGS, OKLAHOMA 73082

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OFFICE OF

*County Commissioners*

P.O. BOX 459  
GRADY COUNTY, OKLAHOMA  
PHONE 224-5211  
CHICKASHA, OKLAHOMA 73023

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MAY 28 1993

FCC MAIL ROOM

MAY 25TH, 1993

ATTN: FCC DOCKET 92-235  
FEDERAL COMMUNICATIONS COMMISSION  
1919 M. STREET, N.W.  
WASHINGTON, D.C. 20554

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JUN - 1 1993

FEDERAL COMMUNICATIONS COMMISSION  
OFFICE OF THE SECRETARY

RE: PROPOSED FEDERAL COMMUNICATIONS NEW REGULATION SCHEDULE FOR  
IMPLEMENTATION ON JANUARY 1, 1996

TO WHOM IT MAY CONCERN:

THE BOARD OF COUNTY COMMISSIONERS HAS BEEN ADVISED AS TO YOUR PROPOSED  
CHANGES TO OCCUR IN 1996.

WE WISH TO GO ON RECORD IN OPPOSITION TO THIS PROPOSED CHANGE DUE TO  
THE COST THAT WILL BE REQUIRED TO MEET THIS NEW REGULATION.

WE, AT THIS TIME, HAVE BEEN UNABLE TO DETERMINE THIS COST DUE TO THE  
FACT THAT THE EQUIPMENT SUPPLIERS HAVE NO IDEA, NOR DO THEY PRESENTLY  
HAVE THE EQUIPMENT IN STOCK TO MEET THE PROPOSED REGULATIONS.

OUR COUNTY, AS ALMOST EVERY COUNTY IN THE UNITED STATES, HAS DIFFICULTY  
IN PAYING ITS DAY TO DAY BILL AS WE PRESENTLY FUNCTION. TO ADD AN  
ADDITIONAL BURDEN TO US ALONG THIS LINE WOULD MEAN OUR DISCONTINUANCE  
OF PROVIDING LAW ENFORCEMENT AND EMERGENCY SERVICES TO OUR CITIZENS  
AS A WHOLE. THIS COUPLED WITH THE COMMUNICATION REQUIREMENT PLACED UPON  
US BY O.S.H.A. MEANS THAT WE WILL MORE THAN LIKELY DISCONTINUE THE PLACEMENT  
OF WORK CREWS IN OUR ROAD SYSTEM PROGRAMS, WHICH WILL BE AN ADDITIONAL  
BURDEN TO OUR CITIZENS.

WE BEG YOUR RECONSIDERATION OF THIS PROPOSED PLAN ON THE GROUNDS THAT  
WE CAN NOT ECONOMICALLY MEET THIS REGULATION NOR DO WE UNDERSTAND THE  
NECESSITY FOR SUCH A REGULATION AT THIS TIME.

YOURS TRULY,  
*Doyle Pendley* *Troy Streber* *Ealmer R. Klippel*  
DOYLE PENDLEY TROY STREBER EALMER R. KLIPPEL  
CHAIRMAN-GRADY COUNTY GRADY COUNTY GRADY COUNTY COMMISSIONER  
COMMISSIONER-DISTRICT #3 COMMISSIONER DISTRICT #2

"SUPPORT YOUR COUNTY GOVERNMENT"

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